

# **Cheshire East Health and Wellbeing Board Agenda**

---

**Date:** Tuesday, 23rd January, 2024  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

---

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

## **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Declarations of Interest**  
To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.
3. **Minutes of Previous meeting** (Pages 3 - 8)

To approve the minutes of the meeting held on 22 November 2023.

---

For requests for further information

**Contact:** Karen Shuker

**Tel:** 01270 686459

**E-Mail:** [karen.shuker@cheshireeast.gov.uk](mailto:karen.shuker@cheshireeast.gov.uk) with any apologies

4. **Public Speaking Time/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

5. **Adopting a refreshed 'All Together Fairer' as the Cheshire and Merseyside Health and Care Partnership Strategy** (Pages 9 - 20)

To receive a presentation on adopting a refreshed 'All Together Fairer' as the Cheshire and Merseyside Health and Care Partnership Strategy.

6. **Better Care Fund 2nd Quarter 2023-2024** (Pages 21 - 28)

To receive a summary of Quarter 2 performance for 2023/24 of the Better Care Fund.

7. **Joint Strategic Needs Assessment update** (Pages 29 - 34)

To receive an update of progress in the JSNA work programme since September 2023.

**Membership:** Membership: L Barry, Dr P Bishop, Councillor C Bulman, H Charlesworth-May, Councillor S Corcoran (Chair), M Davis, Councillor J Rhodes, Dr M Tyrer, M Wilkinson, Councillor J Clowes, C Jesson, P Skates, K Sullivan, C Williamson, I Wilson, C Wright and D Woodcock